



Date:

January 3, 2018

JAN 1 6 2018

Address:

Jocelyn G. Boyd, Esquire

PSC SC CLERK'S OFFICE

Chief Clerk and Administrator

Public Service Commission of South Carolina

Post Office Box 11649

Columbia, South Carolina 29211

Subject:

Posting Notice for Allowable Ex Parte Briefing

NDI# ND-2017-30-EG

Dear Ms. Boyd:

Pursuant to SC Code Ann. Section 58-3-260(C)(6)(a)(v)-(vii), EnerNOC, Inc. respectfully requests that the Public Service Commission of South Carolina post the enclosed "Notice of Request for Allowable Ex Parte Briefing" on its website no later than the close of business January 23, 2018.

We have confirmed that the Commissioners identified in the Notice, as well as the Executive Director of the Office of Regulatory Staff (or the person designated by the Executive Director or, if applicable, the agreed-upon neutral person), are available and willing to attend the Briefing as described in the Notice.

Please do not hesitate contact me if you have any questions concerning this request.

With kind regards, I remain

humbly yours,

Raphael Herz

Wholesale Procurement Manager

EnerNOC, Inc. (617) 997-1884

raphael.herz@enernoc.com

Enclosure:

Form #2 - Notice of Request for Allowable Ex Parte Briefing

CC:

Dr. Edward H. Salmon, Chairman, Salmon Ventures Limited

Ms. Kimberly Schalek Downs, President/CEO, Salmon Ventures Limited

Mr. Jeff Nelson, Chief Counsel, Office of Regulatory Staff

Form #2

NOTICE OF REQUEST FOR ALLOWABLE EX PARTE BRIEFING

Pursuant to S.C. Code Ann. Section 58-3-260(C)(6)(a)(v)-(vii), the Public Service Commission of South Carolina hereby provides the following notice of a request for an allowable ex parte communication briefing:

Person or Party Requesting the Briefing:	EnerNOC
	[FULL NAME]
Date and Time of the Proposed Briefing:	January 31, 2018 10:30a.m.
	[MONTH, DATE, YEAR, TIME]
Commissioners and Commission Employees Requested to Attend Briefing:	All Commissioners and interested staff
	[NAME, POSITION]
Subject Matter to Be Discussed at Briefing:	Modernizing procurement for electric and gas utilities
	[DESCRIPTION]
Commission Docket No.:	
	[IF APPLICABLE]